## **MEETING NOTICE**

**TO:** Public Safety Committee

**FROM:** Gary Farley, Chairman

DATE: Monday, October 27, 2008

**TIME:** 6:00 P.M.

**PLACE**: Courthouse, Suite #205

PURPOSE: 1. LaVergne Rescue Squad

2. OSHA Report

3. Ambulance Service

4. Correctional Work Center

5. Sheriff's Department

6. Emergency Management Agency

7. PAWS

8. Wheel Tax Officer

9. Drug Court

10. Juvenile Detention

(a) Detention Contract with Moore County

11. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

Mike Nunley

Tracy Hill

Lee Harris

xc: Commissioners Dan Goode Bart Smith
Ernest Burgess Alan Miller Truman Jones

Jim CopeMediaBecky SheltonLynn DukeRoger AllenMary SchneiderLisa NolenBrian Robertson

Lisa Nolen Brian Robertso LaVergne Rescue Squad Amy Hardman